

**PARK FOREST COOPERATIVE III, AREA J**  
**294 LAKEWOOD BOULEVARD**  
**PARK FOREST, ILLINOIS 60466**  
PHONE: 708-481-9280

**MEMBERSHIP APPLICATION**

(Answer all questions fully)

Application Date: \_\_\_\_\_ Occupancy Date Needed \_\_\_\_\_

Size of Unit Desired: 2 Bedroom \_\_\_\_\_ 3 Bedroom \_\_\_\_\_ Driver's License # \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ S. .S. # \_\_\_\_\_

Street Address \_\_\_\_\_ City & State \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone (H) \_\_\_\_\_ Cel Phone # \_\_\_\_\_

Landlord/Mortgage Co. \_\_\_\_\_ Phone \_\_\_\_\_

Length of Residence \_\_\_\_\_ Own or Rent \_\_\_\_\_ Monthly Rental /Mortgage Payment \_\_\_\_\_

Previous Address \_\_\_\_\_ ZIP \_\_\_\_\_ Dates \_\_\_\_\_

(If less than 5 years at present address)

Landlord \_\_\_\_\_

Phone \_\_\_\_\_

During the past 3 years have you ever paid your rent/mortgage late? Yes No How many times? \_\_\_\_\_

Who referred you to Area J? \_\_\_\_\_ Have you ever been refused membership in another Cooperative? \_\_\_\_\_ Have you previously been a member of Park Forest Cooperative Areas: A, B, Cedarwood, or E? \_\_\_\_\_ Dates From \_\_\_\_\_ To \_\_\_\_\_

Are you a citizen of the U.S.? \_\_\_\_\_ If not, what country? \_\_\_\_\_

Marital Status: Single \_\_\_\_\_ Married \_\_\_\_\_ Separated \_\_\_\_\_ Divorced \_\_\_\_\_ Widow(er) \_\_\_\_\_

Spouse's Name \_\_\_\_\_ DOB \_\_\_\_\_ S.S.# \_\_\_\_\_ Driver's License # \_\_\_\_\_

If divorced: do you pay child support? \_\_\_\_\_ Amount \$ \_\_\_\_\_ /mo.

do you pay alimony? \_\_\_\_\_ Amount \$ \_\_\_\_\_ /mo.

**APPLICANT'S EMPLOYMENT**

Present Employer \_\_\_\_\_ Previous (if less than 5 years) Employer \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City/ State \_\_\_\_\_ ZIP \_\_\_\_\_ City/ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ How Long? \_\_\_\_\_ Phone \_\_\_\_\_ How Long? \_\_\_\_\_

Position \_\_\_\_\_ Position \_\_\_\_\_  
Supervisor's Name \_\_\_\_\_ Supervisor's Name \_\_\_\_\_

Income (Salary) \$ \_\_\_\_\_ (Commission) \$ \_\_\_\_\_ Income (Salary) \$ \_\_\_\_\_ (Commission) \$ \_\_\_\_\_

Identify source of funds for purchase of Membership: \_\_\_\_\_

**SPOUSE'S EMPLOYMENT**

Present Employer \_\_\_\_\_ Previous (if less than 5 years) Employer \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City/ State \_\_\_\_\_ ZIP \_\_\_\_\_ City/ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ How Long? \_\_\_\_\_ Phone \_\_\_\_\_ How Long? \_\_\_\_\_

Position \_\_\_\_\_ Position \_\_\_\_\_

Supervisor's Name \_\_\_\_\_ Supervisor's Name \_\_\_\_\_

Income (Salary) \$ \_\_\_\_\_ (Commission) \$ \_\_\_\_\_ Income (Salary) \$ \_\_\_\_\_ (Commission) \$ \_\_\_\_\_

**OTHER INCOME:** List other sources of income (part-time, pension, etc) \_\_\_\_\_

**WHAT BANK ACCOUNTS DO YOU HAVE:**

Bank	Branch&Address	Balance	Type Acct	Acct.#
_____	_____	_____	_____	_____

**WHAT ACCOUNTS DO YOU OWE?**

(Include Mortgage if any and payments and car loans.)

Name & Address	Amount	Acct.#	Mo. Payment
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**VEHICLES:**

Number of Cars \_\_\_\_\_ Trucks \_\_\_\_\_ Vans \_\_\_\_\_

Year	Make	Model	Color	State/License Number
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

Have you ever had a judgment against you? \_\_\_\_\_ If yes, explain \_\_\_\_\_

Have you ever filed bankruptcy? \_\_\_\_\_ If yes, explain \_\_\_\_\_

Have you ever been arrested on a misdemeanor or felony charge? \_\_\_\_\_ If yes, explain \_\_\_\_\_

**PERMITTED RESIDENTS**

Please certify the names and relationship of all persons who will be residing in the unit (other than yourself and your spouse). It is understood that no individual other than the Member, his or her immediate family or an individual approved by the Board of Directors may reside in the Unit.

Name	Relationship Member	Age	Proposed Residency (Full or Part-time - specify part-time dates or intervals)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**PLEASE ANSWER “YES” OR “NO” TO THE FOLLOWING QUESTIONS:**

1. I (We) understand that I (We) may not have a dog. \_\_\_\_\_
2. I (We) understand that I (We) may not have a motorcycle, moped, etc. \_\_\_\_\_
3. I (We) understand that occupancy of a unit in Area J is for my (our) immediate family and permitted occupants only. \_\_\_\_\_
4. I (We) understand that I (We) must reside full-time in our unit (no absentee ownership allowed). \_\_\_\_\_
5. If approved for membership in Area J, I (We) agree to abide by all rules and regulations of the Co-op. \_\_\_\_\_
6. I (We) understand that I (We) may not engage in any illegal activities on the Co-op premises, including, but not limited to, buying, selling or consuming controlled substances on the Co-op premises. \_\_\_\_\_
7. I (We) understand that house cats are permitted in Area J, but only one. These cats are not permitted to be let out of the Unit under any circumstances. All cats must be registered with the Village and at the Co-op office. \_\_\_\_\_

**IMPORTANT**

The undersigned hereby represents that all of the information in this document is true to the best of his or her knowledge. The undersigned understands that Park Forest Cooperative III will rely on these representations as an inducement in determining whether to accept the undersigned as a member of Park Forest Cooperative III and that if the undersigned has made any misrepresentations in this document, Park Forest Cooperative III may immediately revoke the undersigned's Membership Certificate and Occupancy Agreement and that such revocations shall not affect any of Park Forest Cooperative III's other rights against the undersigned.

The undersigned furthermore grants permission to Park Forest Cooperative III and its appointees to verify the representations in this document by all reasonable means, including, by way of illustration and not by way of limitation, credit reports, landlord/mortgagee contracts, judgment searches, bankruptcy searches, police reports, and criminal background checks. The undersigned agrees that this grant of permission extends as well to the undersigned's immediate family members and permitted occupants as regards to police reports, criminal background checks, and other relevant inquiries.

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Applicant's Signature

Date

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Spouse's Signature

Date

**COMMITTEE COMMENTS:**

APPROVED BY: \_\_\_\_\_

DISAPPROVED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

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